



2019 ANNUAL COURTS CONFERENCE

MAY 22 - 24, 2019

THE LODGE OF FOUR SEASONS
LAKE OF THE OZARKS

HOTEL RESERVATIONS

Reservations can be made by phone at
1-888-265-5500
or online at

<https://reservations.travelclick.com/17336?groupID=2084150>

CONFERENCE REGISTRATION & MEMBERSHIP APPLICATION

Register online at mmacja.org or send form to address below, with check made payable to MMACJA

MMACJA, c/o Jean Harmison, Exec. Secretary
1717 E. Republic Rd, Ste. A
Springfield, MO 65804

- *Conference materials will be available one week prior*
- *Fax: (417) 886-3685*
- *Questions? Call 417-886-8606 or email jean@clubmanagementservices.com*

Complete and return this form no later than May 3, 2019

Name _____ Date of Birth _____
Office Address _____ City/Zip _____
Home Address _____ City/Zip _____
Home (____) _____ Work (____) _____ Fax (____) _____
Email _____ Mail preference: ☐ Home ☐ Office
Would you like to receive the newsletter by email? ☐ Yes ☐ No
Are you a first-time attendee? ☐ Yes ☐ No

Municipal Judge (list each municipality / judicial circuit) ☐ Elected ☐ Appointed Current Term Expires _____

Associate Circuit Judge: County _____, Division _____, Circuit _____

Non-Judge: ☐ Prosecutor ☐ City Attorney ☐ Other: Representing _____

Conference fee includes breakfast and lunch for attendees. Additional meals may be purchased for guests below.

JUDGES & RETIRED JUDGES (Only judges and retired judges are eligible for membership)

| | | |
|---|-------|----------|
| Conference program, materials, and membership dues | \$300 | \$ _____ |
| Retired judges: conf. program, materials, and membership dues | \$220 | \$ _____ |
| 2019 Judges dues only (send only if <i>not</i> attending conference) | \$100 | \$ _____ |
| 2019 Retired Judges dues only (send only if <i>not</i> attending conference) | \$20 | \$ _____ |

NON-JUDGES

| | | |
|---|-------|----------|
| Conference program and materials for non-judges | \$375 | \$ _____ |
|---|-------|----------|

GUEST MEALS

| | | |
|--------------------|------------------------------|----------|
| Thursday breakfast | Number of guests ____ @ \$15 | \$ _____ |
| Thursday lunch | Number of guests ____ @ \$25 | \$ _____ |
| Friday breakfast | Number of guests ____ @ \$15 | \$ _____ |

MATERIALS / LATE REGISTRATION

| | | |
|--|-----------------|-----------------|
| | SUBTOTAL | \$ _____ |
| Electronic notebook and materials | + \$0 | \$ _____ |
| Paper notebook and materials | + \$25 | \$ _____ |
| Late registration (if submitted after May 3, 2019) | + \$50 | \$ _____ |

TOTAL \$ _____

For Office Use Only

Chk# _____ Amt \$ _____ Date: ____/____/____

☐ personal ☐ Credit Card
☐ firm/court _____

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