



## 2020 ANNUAL COURTS CONFERENCE AUG 12 - 14, 2020

**VIRTUAL ONLY!**  
**Zoom Link Sent to all Attendees!**

### CONFERENCE REGISTRATION & MEMBERSHIP APPLICATION

Register online at [mmacja.org](http://mmacja.org) or send form to address below, with check made payable to MMACJA

MMACJA, c/o Jean Harmison, Exec. Secretary  
1717 E. Republic Rd, Ste. A  
Springfield, MO 65804

- *Conference materials will be available one week prior*
- *Fax: (417) 886-3685*
- *Questions? Call 417-886-8606 or email [jean@clubmanagementservices.com](mailto:jean@clubmanagementservices.com)*

**Complete and return this form no later than August 7, 2020**

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Office Address \_\_\_\_\_ City/Zip \_\_\_\_\_  
Home Address \_\_\_\_\_ City/Zip \_\_\_\_\_  
Home (\_\_\_\_) \_\_\_\_\_ Work (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_  
Email \_\_\_\_\_ (Required) Mail preference: ☐ Home ☐ Office  
Would you like to receive the newsletter by email? ☐ Yes ☐ No  
Are you a first-time attendee? ☐ Yes ☐ No

**Municipal Judge** (list each municipality / judicial circuit) ☐ Elected ☐ Appointed Current Term Expires \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Associate Circuit Judge:** County \_\_\_\_\_, Division \_\_\_\_\_, Circuit \_\_\_\_\_

**Non-Judge:** ☐ Prosecutor ☐ City Attorney ☐ Other: Representing \_\_\_\_\_

#### JUDGES & RETIRED JUDGES (Only judges and retired judges are eligible for membership)

Conference program, electronic materials, and membership dues	\$300	\$ _____
Retired judges: conf. program, materials, and membership dues	\$220	\$ _____
2020 <b>Judges</b> dues only (send only if <i>not</i> attending conference)	\$100	\$ _____
2020 <b>Retired Judges</b> dues only (send only if <i>not</i> attending conference)	\$20	\$ _____

#### NON-JUDGES

Conference program and materials for non-judges	\$375	\$ _____
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#### MATERIALS / LATE REGISTRATION

	<b>SUBTOTAL</b>	<b>\$ _____</b>
Electronic notebook only (attendees may print materials on their own)	+ \$0	\$ _____
	<b>TOTAL</b>	<b>\$ _____</b>

#### For Office Use Only

Ck# \_\_\_\_\_ Amt \$ \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

☐ personal ☐ Credit Card  
☐ firm/court \_\_\_\_\_
